244 ST. MARK. VII.   
   
 but their heart is far from me. 7 Howbeit in vain do they   
 worship me, teaching for doctrines the commandments of   
 men. 8 [@ For] laying aside the commandment of God, ye   
 hold the tradition of men[, }as the washing of pots and   
 cups: and many other such like things ye do]. ® And he   
 said unto them, Full well ye reject the commandment of   
 God, that ye may keep your own tradition. 10 For Moses   
   
   
 - said, > Honour thy father and thy mother; and, Whoso   
 curseth father or mother, let him die the death : }1 but ye   
 say, Jf a man shall say to his father or mother, iJ¢ ts   
 Corban, that is to say, a gift, by whatsoever thou mightest be   
 profited by me; (Khe shall be free.] 1\* And ye suffer him no   
 more to do ought for his father or his mother; 18 making   
 the word of God of none effect through your tradition,   
 which ye have delivered : and many such like things do ye.   
 14 And when he had ! cad/ed all the people unto him, he   
 said unto them, Hearken unto me every one of you, and   
 understand: 15 There is nothing from without a man,   
 that entering into him can defile him: but the things   
 which come out of him, those are they that defile the man.   
 16 [m If any man have ears to hear, let him hear.] 17 And   
 when he was entered into the house from the people, his   
 disciples asked him concerning the parable. 18 And he   
 saith unto them, Are ye so without understanding also?   
 Do ye not perceive, that whatsoever thing from without   
 entereth into the man, it cannot defile him; 1 because it   
 entereth not into his heart, but into the belly, and goeth   
 out into the "draught, purging all meats? % And he   
 said, That which cometh out of the man, that defileth the   
   
   
   
   
   
   
 & omit. h omitted by several ancient authorities.   
 i render, That wherein thou mightest have been benefited by me,   
 is Corban, that is to say, a gift.   
 K not expressed in the original. 1 vead, again called.   
 ™ omitted by several ancient authorities. 2 i.e. the sink, or sewer.   
   
 at meals), were certainly immersions, from ver. 8 in Mark. 14.)   
 but sprinklings affusions water. Both St. Matthew and St. Mark notice   
 8.] Not contained in but impor- that our Lord called multitude to Him,   
 tant, as forth their of when He uttered this It was espe-   
 God’s command in comparison human cially this, in the hearing of the   
 tradition, before absolute violation Pharisees and them, gave offence the   
 that command in vv. 10, 9.) Fall former. 17.] his disciples him   
 Matthew. 11.] Cor. xi. an offering = “Peter answered and said” Matthew.   
 For Moses sacrifice. God commanded on 19. purging] The participle to   
 Matthew, ver. 5. 13.] A repetition the draught (sewer). need not be any   
 difficulty this additional what is   
 stated is true. The sewer is